

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
249768021USApplication No.  
09/538,679-Conf. #8745Filing Date  
March 30, 2000Examiner  
M. CuffArt Unit  
3627

Applicant(s): Greg Linden

Invention: AUTOMATICALLY IDENTIFYING SIMILAR PURCHASING OPPORTUNITIES

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	9	- 55 =	0	x 50.00	0.00
Independent Claims	3	- 7 =	0	x 210.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 50-0665 as described below. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Steven D. Lawrenz

Attorney/Agent Reg. No.: 37,376

Dated: February 20, 2008

PERKINS COIE LLP

P.O. Box 1247

Seattle, Washington 98111-1247

(206) 359-8000

Docket No.: 249768021US  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Greg Linden

Application No.: 09/538,679

Confirmation No.: 8745

Filed: March 30, 2000

Art Unit: 3627

For: AUTOMATICALLY IDENTIFYING SIMILAR  
PURCHASING OPPORTUNITIES

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Examiner: M. Cuff

**AMENDMENT IN RESPONSE TO DECISION ON APPEAL**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Decision on Appeal dated January 17, 2008 please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.